

2010 S.S.A.A. (QLD) INC.
STATE TARGET PISTOL CHAMPIONSHIPS

HOSTED BY
S.S.A.A. CLERMONT BRANCH INC.
24-25 JULY 2010

SIGN-ON WILL COMMENCE AT 0730 BOTH DAYS- COMPETITION COMMENCES 0830 HRS SHARP!
Nomination Form

Name;

Address;

Home Branch;SSAA Number;

Phone;Mobile;Fax;

E-mail Address;

Please tick if applicable. Veteran 60+;Junior U18;at time of competing

6 Events to be competed. Please tick which events you wish to compete in. Please

| | Competing | Sharing | With whom |
|--|-----------|---------|-----------|
| M9 Match (Berretta 92) | [] | [] | |
| Distinguished Revolver. | [] | [] | |
| Standard Smallbore Pistol | [] | [] | |
| Any Rimfire Pistol 900 Match | [] | [] | |
| Any Centrefire Pistol 900 Match | [] | [] | |
| Rimfire Mayleigh Match | [] | [] | |

Un-graded competitors will be placed into a grade following completion of each event and will be eligible for medals in that grade. Pre- Nominations are essential- Nominations are \$6 per event, to a maximum of \$36. Juniors half price. Nominations accepted on the day.

Total fee's payable with this nomination \$..... (Cheque's must be made payable to S.S.A.A. Clermont Branch Inc) Money orders acceptable. Nominations will be processed when fees are paid in full. **Send this form and fee's to, S.S.A.A. Clermont Branch Inc. (Target Pistol) P O Box 5, Clermont. Qld. 4721.**

Please complete the attached catering form and return with your nominations.

For further info contact Frances Fowler on 074983 1478 email fowlers@matilda.net.au

Please remember to bring your license and or photo I.D as well as your current S.S.A.A. Membership Card.

NOMINATIONS TO BE IN BY 09 JULY 2010.

Catering Form/ General information.
2010 S.S.A.A. (QLD) Inc State Target Pistol Championships

To ensure that the Championships are staged to a level expected by you, we have provided some information to make your stay more enjoyable. Please return the catering slip with your Nomination forms to the address given. Thank you.

Accommodation; There are camping facilities available at the range, no power though. The range has toilets and showers. If you don't wish to camp under canvas you may choose to stay within the building over night. Just bring a swag or cot. Otherwise you may choose to stay at the following Hotel/Motel accommodation available at.....Grand Hotel/Motel 4983 1188, Commercial Hotel 4983 3884, Clermont Hotel/Motel 4983 1815, Leo Hotel/Motel 4983 1566, Peppercorn Motel 4983 1033, Clermont Motor Inn 4983 3133. If not staying at the range - Get in early as accommodation may be booked out by contractors.

How to get to the range. The range is situated 10km east of Clermont on the Gregory Highway.

A courtesy bus will be available to and from the Range after events on both days.

EVENT PROCEDURE- Friday 23 July-range open for practice-10am to 4pm.

Sat 24 July- Any .22 900 match, followed by Standard .22 and finally Distinguished revolver. State Discipline Meeting to follow the days shooting. Delegates are to have a Delegate's letter signed by their Branch Executive.

Sunday 25 July- Mayleigh match followed by Any Centrefire 900 match and finally M9 match.

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PLEASE RETURN THIS FORM WITH YOUR NOMINATION

Catering form.

The Branch will provide some meals throughout the Championships. Please tick which meals you require us to cater for you. Please note Tea and Coffee will be supplied for a once off gold coin donation. Soft Drinks /bottled water are available to buy at the range.

Friday

DINNER Spaghetti Bolognaise/ Chicken Curry & Dessert [] \$15

Saturday

BREAKFAST Savory Mince on toast (no cereal) [] \$6
 Cereal/Toast [] \$4
 Both Cereal/cooked breakfast [] \$10
 LUNCH BBQ [] \$5
 DINNER Roast Beef, Gravy, Vegetables & dessert [] \$15

Sunday

BREAKFAST Bacon, Egg, Sausage, Baked Beans (no cereal) [] \$6
 Cereal / Toast [] \$4
 Both Cereal/ cooked breakfast [] \$10
 LUNCH BBQ [] \$5

Cakes for morning / afternoon tea
 Soft Drink/Bottled Water

Complimentary
 \$2